

# REGULAR MEETING OF COUNCIL AGENDA

**CALL TO ORDER** (Moment of Silent Reflection)

#### **APPROVAL OF AGENDA**

### **DISCLOSURE OF PECUNIARY INTEREST**

### **APPROVAL OF MINUTES**

1. Council Meeting (December 2, 2019)

#### **PUBLIC MEETING**

1. Zoning By-law Amendment (from "Rural" to "Residential One") – Terry & Wendy Waito, Part of Lot 5, Range B, Airport Road, in the Town of Petawawa

Attachment #1: Notice of Application and Public Meeting

Attachment #2: Draft Zoning By-law & Schedule "A"

#### **PRESENTATIONS**

#### **BY-LAWS**

- 1. By-law 1308/19 being a by-law to amend By-Law Number 456/07 of the Corporation of the Town of Petawawa, as amended. (from "Rural" to "Residential One", Part of Lot 5, Range B, Airport Road, in the Town of Petawawa)
- 2. By-Law 1309/19 being a by-law to adopt an Emergency Management Program and Emergency Response Plan and to meet other requirements under the Emergency Management and Civil Protection Act.
- 3. By-Law 1310/19 being a by-law to prescribe a tariff of fees for the Proceeding of Applications made in respect of planning matters in the Town of Petawawa.
- 4. By-Law 1311/19 being a by-law to amend By-Law 71/98 being a By-Law respecting construction, demolition and change of use permits and inspections.
- 5. By-Law 1312/19 being a by-law to amend By-Law 1238/18 being a By-Law to require the registration of second dwelling units in the Town of Petawawa.

- 6. By-Law 1313/19 being a by-law to appoint a Committee of Adjustment.
- 7. By-Law 1314/19 being a by-law to amend By-Law 313/04 being a by-law to establish user fees and service charges.
- 8. By-Law 1315/19 being a by-law to amend By-Law 174/01 being the Animal Control By-Law.
- 9. By-Law 1316/19 being a by-law to establish a salary grid and set 2020 compensation rates.

## **CORRESPONDENCE**

### **MINUTES**

1. Council-in-Committee Meeting (December 9, 2019)

## **STAFF REPORTS**

- 1. PW-28-2019 Sale of Surplus Equipment Tender PW-15-2019
- 2. PW-29-2019 Sale of Surplus Equipment Tender PW-16-2019

## **COUNCILLOR REPORTS**

## **CLOSED MEETING**

## **CONFIRMING BY-LAW**

## **ADJOURNMENT**