6:30 p.m.



## COUNCIL-IN-COMMITTEE AGENDA

### DISCLOSURE OF PECUNIARY INTEREST

### **PRESENTATIONS**

#### PUBLIC WORKS

- 1. Monthly Report June 2018
- 2. Operations Activity Report June 2018
- ADMIN-19-2018 Adopt a Keeping Petawawa Beautiful Committee to administer the Community Cleanup Program Attachment #1: County of Renfrew Adopt a Road Program Attachment #2: Participant Agreement
- 4. Public Works Budget Report
- 5. Sewage System Budget Report
- 6. Waterworks Budget Report

#### FIRE DEPARTMENT

- 1. Activity Report June 2018
- 2. Fire Inspections and Activities Report June 2018
- FD-05-2018 Heavy Rescue (Extrication) Agreement with Township of Laurentian Valley Attachment #1: Draft By-law Attachment #2: Draft Agreement
- 4. Fire Protection Budget Report

### PLANNING AND DEVELOPMENT

1. Activity Report – June 2018

- 2. Building Activity Report June 2018
- 3. PL-15-18 Zoning By-law Amendment, Parking By-law Attachment #1: Draft By-law
- 4. PL-16-18 Zoning By-law Amendment to Permit Second Dwelling Units Attachment #1: Draft By-law
- PL-17-18 Consent File B64/18 and Zoning By-law Amendment, Thaine and Carol Ann Turcotte, Part Lot 1, Lake Range, 790 Easy Street/First Avenue Attachment #1: Key Map Attachment #2: Draft By-law & Schedule "A"
- PL-18-18 Site Plan Approval, Hogan (Winter Summer Solutions), Petawawa Industrial Park, Part of Lot 22 and 23, Concession 5, Industrial Avenue Attachment #1: Site Plan
- PL-19-18 Sale of Waterfront Road Allowance, William Behnke and Suzann Rorison, 80 Behnke Crescent and John and Leslie Menzies, 76 Behnke Crescent, Part Lot 6, Lake Range Attachment #1: Draft By-law, 80 Behnke Crescent Attachment #2: Draft By-law, 76 Behnke Crescent Attachment #3: Key Map Attachment #4: Air Photo
- PL-20-18 CW Homes, 2303665 Ontario Ltd., Application for Exemption from Part Lot Control, Block 9, Plan 49M-68, Town Centre Subdivision, Winston Avenue Attachment #1: Draft By-law
- PL-21-18 Request to Provide "Large Building" Inspection Services for the Township of Madawaska Valley Attachment #1: Draft By-law Attachment #2: Draft Agreement
- 10. Budget Reports (Planning, Building, and Economic Development)

#### FINANCE AND MANAGEMENT

- 1. Accounts Payable June 2018
- 2. ADMIN-20-2018 Animal Control/By-law Enforcement Activity Report-June 2018
- 3. ADMIN-21-2018 Taxi Licence Applications 2018
- 4. Budget Reports (Administration, Animal Control/Bylaw Enforcement, and Council)

# **GENERAL MATTERS**

## **CLOSED MEETING**

# **ADJOURNMENT**