

6:30 p.m.

December 12, 2016



COUNCIL-IN-COMMITTEE AGENDA

DISCLOSURE OF PECUNIARY INTEREST

PRESENTATIONS

1. Ontario Federation of School Athletic Associations (OFSAA) 2017 Cross Country Championship, Rick Schroeder and JP Sauve.
Attachment #1: Summary and Economic Impact Statistics

FIRE DEPARTMENT

1. Activity Report – November 2016
2. Fire Prevention Report – November 2016
Attachment #1: Thank you card from Brownies
3. FD-06-16 – Fire Communication Study Review – Response from County Fire Chiefs
Attachment #1: Submitted Response Material
4. Fire Protection Budget Report

ECONOMIC DEVELOPMENT

1. Activity Report – November 2016
Attachment #1: Website Analytics Report
2. Economic Development Budget Report

PARKS & RECREATION

1. Activity Report – November 2016
2. PR-15-16 – Petawawa Ski and Snowboard Club
Attachment #1: 2017 Memorandum of Understanding
3. Parks & Recreation Budget Report

PLANNING

1. Activity Report – November 2016
2. PL-33-16 – Request for Extension to Draft Plan Approval, Portage Landing Subdivision, File 47-T-12001, Part Lots 17, 18 & 19, Concession 8
Attachment#1: Portage Landing Draft Plan
3. PL-34-16 – Consent Application B103/16, 1485860 Ontario Inc., Part Lot 20, Concession 8, Portage Road
Attachment #1: Key Map and Air Photo
Attachment #2: Site Plan
4. PL-35-16 – Zoning By-law Amendment Application, John and Myrna Kilborn, Lot 20, Concession 5, Black Bay Road
Attachment #1: Key Map
Attachment#2: Draft By-law and Schedule “A”
5. PL-36-16 – Application for Road Closure, William Behnke and Suzann Rorison, Waterfront Road Allowance in front of 80 Behnke Crescent, Part Lot 6, Lake Range
Attachment #1: Key Map and Air Photo
Attachment #2: Reference Plans 49R-10160 and 49R-18299
Attachment #3: Policy for Sale of Waterfront Road Allowances or Road Allowances Leading to Water
6. Planning Budget Report
7. Building Department Activity Report – November 2016
8. Building Department Budget Report

PUBLIC WORKS

1. Activity Report –November 2016
2. Waterworks Monthly Report – November 2016
3. Public Works Budget Report
4. Sewage System Budget Report
5. Waterworks Budget Report

ANIMAL CONTROL/BY-LAW ENFORCEMENT

1. Activity Report – November 2016
2. Animal Control/By-law Enforcement Budget Report

CLOSED MEETING

ADJOURNMENT