



**THE CORPORATION OF THE
TOWN OF PETAWAWA
NOTICE**

Annual Indexing of Development Charges

Pursuant to The Corporation of the Town of Petawawa's By-Law 922/14, development charges will be adjusted annually on January 1, without amendment to the by-law, in accordance with the second quarter of the prescribed index in the *Development Charges Act, 1997*.

Effective January 1, 2019, the following Development Charges apply:

| SERVICE | RESIDENTIAL | | | |
|--------------------------------------|-----------------------------------|---------------------------|-------------------------------------|----------------------------------|
| | Single and Semi-Detached Dwelling | Apartments – 2 Bedrooms + | Apartments – Bachelor and 1 Bedroom | Other Multiples And Mobile Homes |
| Municipal Wide Services: | | | | |
| Transportation Services | 1473 | 801 | 575 | 1296 |
| Fire Protection Services | 289 | 157 | 113 | 254 |
| Parks and Recreation Services | 708 | 386 | 278 | 624 |
| Library Services | 330 | 180 | 129 | 291 |
| Administration Services | 159 | 88 | 63 | 140 |
| Total Municipal Wide Services | 2959 | 1612 | 1158 | 2605 |
| Urban Services | | | | |
| Wastewater Services | 1847 | 1008 | 723 | 1625 |
| Water Services | 369 | 202 | 146 | 325 |
| Total Urban Services | 2216 | 1210 | 869 | 1950 |
| GRAND TOTAL RURAL AREA | 2959 | 1612 | 1158 | 2605 |
| GRAND TOTAL RURAL AREA – WATER ONLY | 3328 | 1814 | 1304 | 2930 |
| GRAND TOTAL URBAN AREA | 5175 | 2822 | 2027 | 4555 |

| SERVICE | NON-RESIDENTIAL (per ft ² of Gross Floor Area) |
|--------------------------------------|--|
| Municipal Wide Services: | |
| Transportation Services | 1.40 |
| Fire Protection Services | 0.13 |
| Parks and Recreation Services | 0.06 |
| Library Services | 0.03 |
| Administration Services | 0.15 |
| Total Municipal Wide Services | 1.77 |
| Urban Services | |
| Wastewater Services | 1.25 |
| Water Services | 0.23 |
| Total Urban Services | 1.48 |
| GRAND TOTAL RURAL AREA | 1.77 |
| GRAND TOTAL URBAN AREA – WATER ONLY | 2.00 |
| GRAND TOTAL URBAN AREA | 3.25 |