

## COUNCIL-IN-COMMITTEE AGENDA

### **DISCLOSURE OF PECUNIARY INTEREST**

### **PRESENTATIONS**

## **ECONOMIC DEVELOPMENT**

- Activity Report May 2015
  Attachment #1: Website Analytics Report
- 2. ED-02-15 Land Use Agreement
- 3. Economic Development Budget Report

#### **PLANNING**

- 1. Activity Report May 2015
- 2. Planning Budget Report
- 3. Building Department Activity Report May 2015
- 4. Building Department Budget Report

#### **PUBLIC WORKS**

- 1. Activity Report May 2015
- 2. Waterworks Monthly Report May 2015
- 3. Capital Projects Update June 2015
- 4. PW-11-2015 Tender PW-04-2015, Winter Sand
- 5. PW-12-2015 Tender PW-05-2015, Hot Mix Asphalt
- 6. PW-13-2015 Tender PW-03-2015, Craig Place Attachment #1: Rehabilitation of Craig Place Jp2g Consultants Inc.

- 7. PW-14-2015 Speed Humps Attachment #1: Traffic Calming Point Assessment
- 8. PW-15-2015 Purchase of Multi-purpose Municipal tractor
- 9. Public Works Budget Report
- 10. Sewage System Budget Report
- 11. Waterworks Budget Report

# **GENERAL MATTERS**

# **CLOSED MEETING**

## **ADJOURNMENT**