6:30 p.m. November 28, 2016



### COUNCIL-IN-COMMITTEE AGENDA

#### **DISCLOSURE OF PECUNIARY INTEREST**

### **PRESENTATIONS**

1. Hydro One, Conservation Account Manager for CLEAResult, Dave Gerrish – Recognition for the Town LED Street Lighting Program

### **ECONOMIC DEVELOPMENT**

- Activity Report October 2016
  Attachment #1: Website Analytics Report
- 2. ED-08-16 Murphy Road Rezoning

Attachment #1: Key Map

Attachment #2: Letter authorizing access Ministry of Transportation

- 3. ED-09-16 Corporate Slogan for Boundary Road Signage
- 4. Economic Development Budget Report

## **PLANNING**

- 1. Activity Report October 2016
- 2. PL-32-16 The Church of Jesus Christ of Latter-day Saints, Extension to apply for building permit, Part of Lot 15, Range A, being Part 1 on Plan RP 49R-4097, 199 Civic Centre Road Attachment #1: LDS Church Drawings
- 3. Planning Budget Report
- 4. Building Department Activity Report October 2016
- 5. Building Department Budget Report

#### **PUBLIC WORKS**

1. Activity Report – October 2016

- 2. Capital Projects Update November 2016
- 3. PW-29-2016 Option to renew Operation Agreement with OCWA Attachment #1: By-law 654/10
- 4. Public Works Budget Report
- 5. Sewage System Budget Report
- 6. Waterworks Budget Report

# **CLOSED MEETING**

## **ADJOURNMENT**