

COUNCIL-IN-COMMITTEE AGENDA

DISCLOSURE OF PECUNIARY INTEREST

PRESENTATIONS

1. AMCTO 20 Year Service Award – Annette Mantifel, Treasurer

FIRE DEPARTMENT

- 1. Activity Report August 2015
- 2. Fire Prevention Report August 2015
- 3. Fire Protection Budget Report

PARKS & RECREATION

- 1. Activity Report August 2015
- 2. PR-09-15 150th Centennial Park Legacy Project Attachment #1: Work Area/Construction Details

Attachment #2: Furniture

3. Parks & Recreation Budget Report

PLANNING

1. PL-25-15 – Tim Hortons & Harvey's Swiss Chalet Application for Site Plan Approval,

Block 1 Plan 49M-79, Town Centre Boulevard

Attachment #1: Project Location Attachment #2: A-1 Site Plan

Attachment #3: A-01 Site Details

Attachment #4: SP-1 Site Grading Plan Attachment #5: L-1 Landscape Plan

Attachment #6: A-3a.1 Building "A" Exterior Elevations (Tim Hortons)

Attachment #7: A-3a.2 Building "A" Exterior Elevations (Tim Hortons) Attachment #8: A-6 Exterior Elevations Base Building (Harvey's)

Attachment #9: A-7 Exterior Elevations Base Building (Harvey's)

2. PL-26-15 - Civic Centre Developments (2012) Inc., Lot Addition B88/15, Part Lot 15

Range C

Attachment #1: Key Map Attachment #2: Sketch

3. PL-27-15 – Zoning By-law Amendment Application, Civic Centre Developments (2012)

Inc., Part of Lot 15, Range C

Attachment #1: Notice of Public Meeting & Key Map Attachment #2: Draft By-law & Draft Schedule "A"

4. PL-28-15 – LDS Church, Zoning By-law Application, 199 Civic Centre Road, Part of Lot

15, Range C, being Part 1 on Reference Plan 49R-4097

Attachment #1: Notice of Public Meeting & Key Map Attachment #2: Draft By-law & Draft Schedule "A"

Attachment #3: Diagram – Location of Temporary Modular Classroom

Attachment #4: Diagram – Proposed Addition

Attachment #5: Floorplan

ANIMAL CONTROL/BY-LAW ENFORCEMENT

- 1. Activity Report August 2015
- 2. MLEO-07-15 Taxi Licences-Application 2015
- 3. Animal Control/By-law Enforcement Budget Report

FINANCE AND MANAGEMENT

- 1. FM-05-15 Water and Wastewater Rates Study and Ontario Regulation 453/07 Financial Plan
- 2. Accounts Payable August 2015
- 3. Budget Reports (Council & Administration)

CLOSED MEETING

ADJOURNMENT